
 <p>GOBIERNO de CANTABRIA</p> <p>CONSEJERÍA DE EDUCACIÓN, CULTURA, Y DEPORTE Dirección General de Innovación y Centros Educativos</p>		<p>PROCESO SELECTIVO ORDEN ECD/17/2018, DE 6 DE MARZO</p> <p><b>ESPECIALIDAD: INGLÉS</b> <b>PRIMERA PRUEBA</b></p> <p>PARTE A-C: Prueba de carácter práctico <b>COMPETENCIA LINGÜÍSTICA:</b> <b>GRAMÁTICA Y VOCABULARIO</b> Nº de PLICA _____</p>
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Miércoles 27 de junio de 2018

## OPCIÓN 1

Puntuación máxima: 2 puntos, 1 punto cada ejercicio.

### EJERCICIO 1

Puntuación máxima: 1 punto. 0,10 puntos cada ítem correcto.


Fill each of the blank spaces with the most suitable word or expression from the list below. None of them is used twice. You may have to change the form of some of them:

alertness	allowances	awareness	confine	convey	deep	displace
joint	reciprocal	searchers	seekers	seize	sphere	tackle

COMMITTEE ON THE RIGHTS OF THE CHILD Forty-second session (15 May-2 June 2006) (Adapted)

### Developments in the Lebanese Government

Together with UNHCR, Lebanon's Higher Council for Children encouraged participation by non-Palestinian refugee children and asylum-\_\_\_\_\_ (1) in many activities. This part of the child population was represented in meetings of children and young people from the regions to \_\_\_\_\_ (2) their views in the context of the activities of the Commission for the Participation of Children and Young People, part of the Higher Council for Children. UNHCR also participated in all the activities organized by the Higher Council for Children and the Ministry of Social Affairs in relation to child participation, violence against children and education.

In the \_\_\_\_\_ (3) of education, ministerial decree of 1999 was enacted on "The right to a school place", under which numerous measures were adopted to ensure that all refugee children and asylees could go school 

### Middle East Council of Churches

The Middle East Council of Churches works to offer services through programmes of services to refugees, \_\_\_\_\_ (4) persons and emigrants. The programme is not \_\_\_\_\_ (5) to meeting the direct needs of these groups, but works to address some of the \_\_\_\_\_ (6)-seated causes of emigration, through \_\_\_\_\_ (7)-raising, promotion campaigns and skill promotion activities.

The Council of Churches is also a partner in the implementation of the UNHCR projects.

The number of refugees who benefited from the \_\_\_\_\_ (8) projects of the Council of Churches and UNHCR up to the end of 2005 was 1,389. These receive \_\_\_\_\_ (9), medical and educational care, repatriation and help in returning home.

Regional cooperation has been instituted to \_\_\_\_\_ (10) the challenges related to the issues of emigration and to problems of local integration.

## EJERCICIO 2

Puntuación máxima: 1 punto. 0,10 puntos cada ítem correcto.

Fill each of the blank spaces with one suitable word or expression from the list below. None of them is used twice. You may have to change the form of some of them:

core	defective	focus	however	lack	refer	rest upon
review	seek	share	so	there	to be	whatever

JUDT, Tony. *Postwar*. London: Penguin Books. 2005 (559-560) Adapted

### The Power of the Powerless

Behind the long 'Social-Democratic moment' in Western Europe \_\_\_\_\_(1) had lain not just pragmatic faith in the public sector, or allegiance to Keynesian economic principles, but a sense of the shape of the age that influenced and for many decades stifled even its would-be critics. This widely-\_\_\_\_\_ (2) understanding of Europe's recent past blended the memory of Depression, the struggle between Democracy and Fascism, the moral legitimacy of the welfare state, and—for many on both sides of the Iron Curtain—the expectation of social progress. It was the Master Narrative of the twentieth century; and when its \_\_\_\_\_ (3) assumptions began to erode and crumble, they took with them not just a handful of public-sector companies but a whole political culture and much else besides.

If one \_\_\_\_\_ by any chance \_\_\_\_\_ (4) a symbolic moment when this transformation was accomplished, a hinge on which post-war Europe's self-understanding turned, it came in Paris on December 28th 1973 with the first Western publication of Aleksandr Solzhenitsyn's *The Gulag Archipelago*.

\_\_\_\_\_ (5) the English translation in the *Guardian*, W. L. Webb wrote 'To live now and not to know this work is to be a kind of historical fool, missing a crucial part of the consciousness of the age.'

The irony, as Solzhenitsyn himself acknowledged, was that the message of the book—that 'real existing Socialism' was a barbaric fraud, a totalitarian dictatorship \_\_\_\_\_ (6) a foundation of slave labour and mass murder— was hardly new.

Solzhenitsyn himself had written about the subject before, and \_\_\_\_\_ (7) had numberless victims, survivors, observers and scholars. The *Gulag Archipelago* added hundreds of pages of detail and data to earlier testimonies, but in its moral fervor and emotional impact it was not obviously a greater work of witness than Evgenia Ginzburg's *Journey into the Whirlwind*, published in 1967.

But timing was all. Intellectual critics of Communism had never been \_\_\_\_\_ (8); however their impact had for many decades \_\_\_\_\_ (9) blunted by a widespread desire in Western Europe (and, as we have seen, in Eastern Europe through the 1960s) to find some silver lining, \_\_\_\_\_ (10) dim, in the storm cloud of state socialism that had rolled across much of the continent since it first broke upon Russia in 1917.